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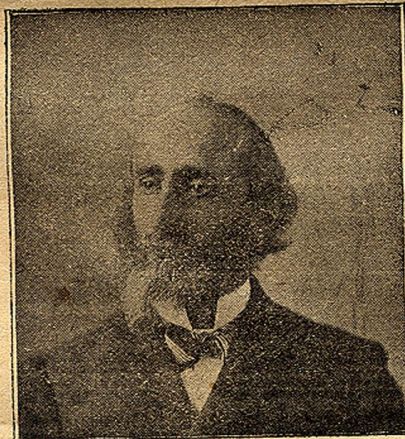
SICKNESS IS SIN

PERFECT HEALTH IS PERFECT MORALITY---THE SOUND, STRONG HEALTHY MIND GUIDED BY LOVE, CHARITY, KINDNESS AND TRUTH IS THE RULER OF THE HEALTHY, VIGOROUS PHYSICAL MAN.

THE DOCTRINE OF CHRIST EXEMPLIFIED BY A JEW

HE IS GIVEN THE POWER TO HEAL THE SICK, CURE THE BLIND, THE LAME AND THE HALT, AND BECAUSE OF THE GIFT HE PROFESSES CHRIST AND DEDICATES HIS LIFE TO THE WORK WITHOUT PAY.
TO THE POOR

(Copied from The Leadville News Reporter.)



THERE came to this city two days ago an old man and his wife, carrying with them all they possessed in the world—a telescope and a few bundles of clothing.

The man, G. Ephraim, is a Jew by birth, and until five years ago he was a believer in the orthodox religion of the Jews. Today he is an ardent advocate of the doctrine of Christianity; a firm believer in the Divine power and its connection with Christ: a devout, sincere worker in the cause of truth, love and good works and, withal, an ardent defender of his own people.

305 SOUTH TEJON
G. EPHRAIM. The Healer.

This old man is a healer, and the only one ever met by the News Reporter man who preaches a doctrine and acts and lives a life in conformity with the possession of the gift of Divine power.

He came to Leadville to heal the sick. He came without a flourish of trumpets or display of pomp, and engaged a room in a quiet part of the city to rest a few days before beginning his work.

In his humble lodging place he was visited by a News Reporter man and interviewed. Attention was attracted to him because he said he was able to heal the sick and that he made no charge for it.

There are numerous persons in the country who possess, in a greater or less degree, the power of magnetic healing, but they charge a fixed price for their treatments; their religion, if they have any, does not inspire the public with confidence and to practice work that belongs to the Spiritually Divine and yet live a life in direct contradiction does not beget the confidence of anyone.

Mr. Ephraim, the man who is visiting Leadville now, is not that kind of a healer. He believes in Christ, and tries to exemplify Him in a meek and lowly life. All that he possessed of this world's goods he gave to his work of healing the sick and he makes no charge for healing, simply taking what is given him by those who can afford to give.

In his quiet way he has traveled over the West, visiting many different parts and making many wonderful cures. He cures by the laying on of hands and by the blessing of handkerchiefs, cloths, paper, etc. He has received hundreds of letters from those he has cured, praising his work and devoutly thanking him for what he has done.

In this city he will do as he has done elsewhere—cure all who visit him and are sick and do so without charging anything. What he receives from the public for his good work barely provides a living for himself and his wife and yet he seems perfectly satisfied as long as he is able to relieve some one from ills they have long borne and suffered.

"Are your cures permanent?" was the question asked of him by the News Reporter man.

"That depends on the person cured," he answered. "If a man lives a selfish, cruel, intemperate life and has contracted disease as a result of his immoral habits and disposition I may be able to cure him, but unless he gives up his immoral life his disease will return."

"Then do you believe that as a man sins against the laws of God and nature so he suffers spiritually and physically?"

"Such is my doctrine," replied the aged healer. "I believe that as a man sows so he will reap. Every sin of the flesh when it predominates corresponding virtues causes its certain disease to grow and destroy the physical man."

"A moral youth blessed with moral parents develops into the strongest, healthiest man. The mind that is just and truthful and the heart that is pure and good dwells in the healthy vigorous man. But let that man take to fast living, to intemperate habits, to selfish, arrogant dictation to his fellow man and eventually he will contract diseases, heir to his sins, from which he will suffer. He could be cured but his cure would never be permanent until his life had been changed from evil to good."

"The curing of disease," continued the healer, "is the power of the spirit over the flesh."

"The gift I possess came to me five years ago through the supplication of earnest prayer. I believe my gift to be one of the highest attributes of God to his creatures for it was the power of Christ to heal the sick that made him loved and revered by man at first. Because I have only in a much smaller degree the power to heal the sick I shall use it as Christ used it; free and publicly for the benefit of those who are sick and lame and blind."

"I try to preach the gospel of truth, love, kindness, meekness, unselfishness and forbearance and so long as a man practices these virtues, I care not what church he belongs to, if he believes in Christ and carries out his teaching, I believe he will enter the kingdom of heaven."

"My mission as I see it and my desire as I feel it is to save the soul as well as the body. I do not heal the sick simply to cure them and see them well but I heal them in the hope and with the trust and wish that they will when cured lead better lives and live closer to Christ and the Father."

"I shall preach to the people on the street although my voice is not strong and I shall treat all who will come to me. I will also treat people at my room and I only hope that these I help will be stronger in the faith."

Mr. Ephraim has taken a room in the Calloway block that he might be centrally located to receive visits from the sick and the lame. He has no one with him but his wife, who tries to aid her husband in his good work.

The News Reporter assures the public that in visiting The Healer they can feel confident of meeting a man who is not an impostor.

God's Promises for the Healing of the Body.

healed."—James 5 : 14, 15, 16. This is a command. It don't say call or the doctors. There is no place in the Bible that says call for the doctors. It says call for the elders of the church.

"Said with a loud voice, stand upright on thy feet, and he leaped and walked."—Acts 14 : 10.

"But unto you that fear my name shall the sun of righteousness arise with healing in his wings; and ye shall go forth and grow up as calves of the stall."—Malachi 4 : 2. "There is none to plead thy cause, that thou mayest be bound up; thou hast no healing medicine."—Jer. 30 : 13. "To another faith by the same spirit, to another the gifts of healing by the same spirit."—1 Cor. 12 : 9, 28. "Their health shall spring forth speedily."—Isaiah 58 : 8. "Is there no balm in Gilead; is there no physician there? Why then is not the health of the daughter of my people recovered?"—Jer. 8 : 22. "Behold I will bring it health and cure, and I will cure hem."—Jer. 33 : 6. "For they are life unto those that find them, and health to all their flesh."—Prov. 4 : 22. "In vain shalt thou use many medicines."—Jeremiah 46 : 11. "And Joseph commanded his servants, he physicians, to embalm his father."—Gen. 50 : 2. The only place in the Bible where the doctors are called on, and that is to the dead.

"And had suffered many things of many physicians, and had spent all that she had and was nothing bettered, but rather grew worse."—Mark 5 : 26. "Spent all her living on physicians, neither could be healed of any."—Luke 8 : 43. "And he said unto them, Go ye into all the world and preach the gospel to every creature. **** And these signs shall follow hem that believe. In my name shall they cast out devils, they shall speak with new tongues, *** they shall lay hands on the sick and they shall recover."—Mark 16 : 15, 17, 18. "For this cause many are weak and sickly among you, and many sleep."—1 Cor. 11 : 30. "And as many as touched him were made whole."—Mark 6 : 56. "Then he called his twelve disciples together, and gave them power and authority over all devils and to cure diseases."—Luke 9 : 1. "And when he had thus spoken he cried with a loud voice, Lazarus, come forth, and he that was dead came forth."—John 11 : 43, 44. "Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the east the shadow of Peter passing by might overshadow some of them."—Acts 5 : 15. "And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived."—1 Kings 17 : 22. "Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins."—Micah 6 : 13. "But Peter put them all forth and kneeled down and prayed, and turning him to the body said, Tabitha, arise, and she opened her eyes; and when she saw Peter she sat up."—Acts 9 : 40. "Fools because of their transgressions, and because of their iniquities are afflicted. Then they cry unto the Lord in their trouble, and he saveth them out of their distresses. He sent his word, and healed them, and delivered them from their destructions."—Psalm 107 : 17, 19, 20. "O Lord my God! I cried unto thee and thou hast healed me."—Psalm 30 : 2. "Heal me, O Lord, and I shall be healed; save me and I shall be saved."—Jer. 17 : 14. "By stretching forth their hands to heal."—Acts 4 : 30. "Cursed be the man that trusteth in man and maketh flesh his arm."—Jer. 17 : 5. "Verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do, because I go unto my Father."—John 14 : 12. "But seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you."—Matthew 6 : 33.

By S. S. QUINN, Keene, N. H. Issued free. Send postage.

Will you trust God or flee to man?

"Cursed be the man that trusteth in man, and maketh flesh his arm."—Jer. 17 : 5.

I find in my experience that most of the pastors preach a gospel for the healing of the soul, and I can't find it in my heart to oppose them in the least, for I find it in my Bible. I also find in my Bible that the Atonement was for the body as well as the soul.

"Surely he hath borne our griefs, and carried our sorrows."—Isaiah 53 : 4, 5. "Himself took our infirmities and bare our sicknesses."—Matthew 8 : 17. "And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt which thou knowest upon thee; but will lay them upon all them that hate thee."—Deut. 7 : 15. "See now that I, even I, am he, and there is no god with me; I kill, and I make alive; I wound and I heal; neither is there any that can deliver out of my hand."—Deut. 32 : 39.

"And Asa, in the thirty and ninth year of his reign, was diseased in his feet, until his disease was exceeding great, yet in his disease he sought not to the Lord, but to the physicians. And Asa slept with his fathers."—II. Chron. 16 : 12, 13.

"And said, if thou wilt diligently hearken to the voice of the Lord thy God, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians; for I am the Lord that healeth thee."—Exodus 15 : 26. "And ye shall serve the Lord your God, and he shall bless thy bread, and thy water, and I will take sickness away from the midst of thee."—Exodus 23 : 25. "So when this was done, others also, which had diseases in the island, came and were healed."—Acts 28 : 9. "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people."—Matthew 9 : 35. "And when he had called unto him his twelve disciples he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."—Matthew 10 : 1.

Our pastors tell us to follow Christ. I ask, are they doing it? "And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you."—Luke 10 : 9. This command is to all that preach Christ to-day. "And he sent them to preach the kingdom of God and to heal the sick."—Luke 9 : 2. Are they doing it now? "And they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils; and he healed them."—Matthew 4 : 24. "He is the same yesterday and to-day and forever." "Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them."—Luke 4 : 40. And the whole multitude sought to touch him, for there went virtue out of him, and healed them all."—Luke 6 : 19. "So that from his body were brought unto the sick, handkerchiefs or aprons, and the disease departed